|  |
| --- |
| **Tender Details** |
|   |
|

|  |
| --- |
|  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|

|  |  |  |  |
| --- | --- | --- | --- |
|

|  |  |  |
| --- | --- | --- |
| https://arunachaltenders.gov.in/nicgep/images/leftcurve.png | **Basic Details** | https://arunachaltenders.gov.in/nicgep/images/rightcurve.png |

 |
|

|  |  |
| --- | --- |
| **Organisation Chain** | **Arunachal Pradesh Energy Development Agency||DD-Planning and Capital Division-HQ - APEDA||Project Officer-Capital Division-HQ - APEDA** |
| **Tender Reference Number** | **APEDA/W-488/BE/2021-22** |  |  |
| **Tender ID** | **2021\_APEDA\_524\_1** |  |  |
| Tender Type | Open Tender | Form Of Contract | Item Wise |  |  |
| Tender Category | Works | No. of Covers | 1 |  |  |
| General Technical Evaluation Allowed | No | ItemWise Technical Evaluation Allowed | No |  |  |
| Payment Mode | Offline | Is Multi Currency Allowed For BOQ | No |  |  |
| Is Multi Currency Allowed For Fee | No | Allow Two Stage Bidding | No |  |  |

 |
|   |  |
|

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|

|  |  |  |  |
| --- | --- | --- | --- |
|

|  |  |  |
| --- | --- | --- |
| https://arunachaltenders.gov.in/nicgep/images/leftcurve.png | **Payment Instruments** | https://arunachaltenders.gov.in/nicgep/images/rightcurve.png |

 |
|

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Offline** |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|

|  |  |
| --- | --- |
| **S.No** | **Instrument Type** |
| 1 | DD - Demand Draft |

 |

 |

 |

 |

 |

|  |  |  |  |
| --- | --- | --- | --- |
|

|  |  |  |
| --- | --- | --- |
| https://arunachaltenders.gov.in/nicgep/images/leftcurve.png | **Covers Information, No. Of Covers - 1** | https://arunachaltenders.gov.in/nicgep/images/rightcurve.png |

 |
|

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|

|  |  |  |  |
| --- | --- | --- | --- |
| **Cover No** | **Cover Type** | **Description** | **Document Type** |
| 1 | Fee/PreQual/Technical/Finance | tenderdetail | .pdf |
|  |  | BOQ | .xls |

 |

 |

 |

 |

 |
|   |  |
| **Document download date is not begun yet. You can not download the documents** |  |
|   |  |
|   |  |
|

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|

|  |  |  |  |
| --- | --- | --- | --- |
|

|  |  |  |
| --- | --- | --- |
| https://arunachaltenders.gov.in/nicgep/images/leftcurve.png | **Tender Fee Details, [Total Fee in ₹ \* - 0.00]** | https://arunachaltenders.gov.in/nicgep/images/rightcurve.png |

 |
|

|  |  |
| --- | --- |
| Tender Fee in ₹ | 0.00 |
| Fee Payable To | Nil | Fee Payable At | Nil |
| Tender Fee Exemption Allowed | No |  |  |

 |

 |

|  |  |  |  |
| --- | --- | --- | --- |
|

|  |  |  |
| --- | --- | --- |
| https://arunachaltenders.gov.in/nicgep/images/leftcurve.png | **EMD Fee Details** | https://arunachaltenders.gov.in/nicgep/images/rightcurve.png |

 |
|

|  |  |  |  |
| --- | --- | --- | --- |
| EMD Amount in ₹ | 50,000 | EMD through BG/ST or EMD Exemption Allowed | No |
| EMD Fee Type | fixed | EMD Percentage | NA |
| EMD Payable To | Director APEDA | EMD Payable At | Itanagar |

 |

 |

 |  |
|   |  |
|

|  |
| --- |
|  |

 |
|   |  |
|

|  |  |  |
| --- | --- | --- |
| https://arunachaltenders.gov.in/nicgep/images/leftcurve.png | **Work Item Details** | https://arunachaltenders.gov.in/nicgep/images/rightcurve.png |

 |  |
|

|  |  |
| --- | --- |
| **Title** | **designing manufacturing supply installation testing and commissioning of one Grid Connected Rooftop Solar Power Plant of 30 KW at Raj Bhawan Complex Itanagar Papumpare District Arunachal Pradesh** |
| **Work Description** | **designing manufacturing supply installation testing and commissioning of one Grid Connected Rooftop Solar Power Plant of 30 KW at Raj Bhawan Complex Itanagar Papumpare District Arunachal Pradesh** |
| **NDA/Pre Qualification** | **refer tender details** |
| **Independent External Monitor/Remarks** | **NA** |
| **Tender Value in ₹** | NA | **Product Category** | Power/Energy Projects/Products | **Sub category** | Solar Power   |
| **Contract Type** | Tender | **Bid Validity(Days)** | 90 | **Period Of Work(Days)** | 180  |
| **Location** | Itanagar | **Pincode** | 791111 | **Pre Bid Meeting Place** | NA  |
| **Pre Bid Meeting Address** | NA  | **Pre Bid Meeting Date** | NA  | **Bid Opening Place** | Urja Bhawan Itanagar |
| **Should Allow NDA Tender** | No  | Allow Preferential Bidder | No |  |  |

 |  |
|   |  |
|

|  |  |  |
| --- | --- | --- |
| https://arunachaltenders.gov.in/nicgep/images/leftcurve.png | **Critical Dates** | https://arunachaltenders.gov.in/nicgep/images/rightcurve.png |

 |  |
|

|  |  |  |  |
| --- | --- | --- | --- |
| **Published Date** | 28-Oct-2021 11:00 AM | **Bid Opening Date** | 08-Nov-2021 03:00 PM |
| **Document Download / Sale Start Date** | 28-Oct-2021 01:00 PM | **Document Download / Sale End Date** | 08-Nov-2021 01:00 PM |
| **Clarification Start Date** | 29-Oct-2021 09:00 AM | **Clarification End Date** | 08-Nov-2021 01:00 PM |
| **Bid Submission Start Date** | 29-Oct-2021 09:00 AM | **Bid Submission End Date** | 08-Nov-2021 01:00 PM |

 |  |
|   |  |
|

|  |  |  |
| --- | --- | --- |
| https://arunachaltenders.gov.in/nicgep/images/leftcurve.png | **Tenders Documents** | https://arunachaltenders.gov.in/nicgep/images/rightcurve.png |

 |  |
|

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **NIT Document** |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No** | **Document Name** | **Description** | **Document Size (in KB)** |
| 1 | Tendernotice\_1.pdf https://arunachaltenders.gov.in/nicgep/images/certificate.png | notice | 330.54 |

 |

 |
| **Work Item Documents** |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No** | **Document Type** | **Document Name** | **Description** | **Document Size (in KB)** |
| 1 | Tender Documents | tenderdetail.pdf Digital Signature | tenderdocument | 3171.14 |

 |

 |

 |  |
|   |  |
|

|  |  |  |
| --- | --- | --- |
| https://arunachaltenders.gov.in/nicgep/images/leftcurve.png | **Tender Inviting Authority** | https://arunachaltenders.gov.in/nicgep/images/rightcurve.png |

 |  |
|

|  |  |
| --- | --- |
| **Name** | Director APEDA |
| **Address** | Urja Bhawan TT Marg Itanagar |

 |  |
|   |  |

 |

 |