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| **Tender Details** |
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APEDA||Project Officer-Capital Division-HQ - APEDA** | | | | | | **Tender Reference Number** | **APEDA/W-488/BE/2021-22** | | |  |  | | **Tender ID** | **2021\_APEDA\_524\_1** | | |  |  | | Tender Type | Open Tender | Form Of Contract | Item Wise |  |  | | Tender Category | Works | No. of Covers | 1 |  |  | | General Technical Evaluation Allowed | No | ItemWise Technical Evaluation Allowed | No |  |  | | Payment Mode | Offline | Is Multi Currency Allowed For BOQ | No |  |  | | Is Multi Currency Allowed For Fee | No | Allow Two Stage Bidding | No |  |  | | | |  |  | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | https://arunachaltenders.gov.in/nicgep/images/leftcurve.png | **Payment Instruments** | https://arunachaltenders.gov.in/nicgep/images/rightcurve.png | | | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **Offline** | |  |  |  |  |  | | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | **S.No** | **Instrument Type** | | 1 | DD - Demand Draft | | | | | | |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | https://arunachaltenders.gov.in/nicgep/images/leftcurve.png | **Covers Information, No. Of Covers - 1** | https://arunachaltenders.gov.in/nicgep/images/rightcurve.png | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  | | --- | --- | --- | --- | | **Cover No** | **Cover Type** | **Description** | **Document Type** | | 1 | Fee/PreQual/Technical/Finance | tenderdetail | .pdf | |  |  | BOQ | .xls | | | | | | | |  |  | | **Document download date is not begun yet. You can not download the documents** |  | |  |  | |  |  | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | https://arunachaltenders.gov.in/nicgep/images/leftcurve.png | **Tender Fee Details, [Total Fee in ₹ \* - 0.00]** | https://arunachaltenders.gov.in/nicgep/images/rightcurve.png | | | |  |  | | --- | --- | | Tender Fee in ₹ | 0.00 | | Fee Payable To | Nil | Fee Payable At | Nil | | Tender Fee Exemption Allowed | No |  |  | | | |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | https://arunachaltenders.gov.in/nicgep/images/leftcurve.png | **EMD Fee Details** | https://arunachaltenders.gov.in/nicgep/images/rightcurve.png | | | |  |  |  |  | | --- | --- | --- | --- | | EMD Amount in ₹ | 50,000 | EMD through BG/ST or EMD Exemption Allowed | No | | EMD Fee Type | fixed | EMD Percentage | NA | | EMD Payable To | Director APEDA | EMD Payable At | Itanagar | | | |  | |  |  | | |  | | --- | |  | | | |  |  | | |  |  |  | | --- | --- | --- | | https://arunachaltenders.gov.in/nicgep/images/leftcurve.png | **Work Item Details** | https://arunachaltenders.gov.in/nicgep/images/rightcurve.png | |  | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Title** | **designing manufacturing supply installation testing and commissioning of one Grid Connected Rooftop Solar Power Plant of 30 KW at Raj Bhawan Complex Itanagar Papumpare District Arunachal Pradesh** | | | | | | **Work Description** | **designing manufacturing supply installation testing and commissioning of one Grid Connected Rooftop Solar Power Plant of 30 KW at Raj Bhawan Complex Itanagar Papumpare District Arunachal Pradesh** | | | | | | **NDA/Pre Qualification** | **refer tender details** | | | | | | **Independent External Monitor/Remarks** | **NA** | | | | | | **Tender Value in ₹** | NA | **Product Category** | Power/Energy Projects/Products | **Sub category** | Solar Power | | **Contract Type** | Tender | **Bid Validity(Days)** | 90 | **Period Of Work(Days)** | 180 | | **Location** | Itanagar | **Pincode** | 791111 | **Pre Bid Meeting Place** | NA | | **Pre Bid Meeting Address** | NA | **Pre Bid Meeting Date** | NA | **Bid Opening Place** | Urja Bhawan Itanagar | | **Should Allow NDA Tender** | No | Allow Preferential Bidder | No |  |  | |  | |  |  | | |  |  |  | | --- | --- | --- | | https://arunachaltenders.gov.in/nicgep/images/leftcurve.png | **Critical Dates** | https://arunachaltenders.gov.in/nicgep/images/rightcurve.png | |  | | |  |  |  |  | | --- | --- | --- | --- | | **Published Date** | 28-Oct-2021 11:00 AM | **Bid Opening Date** | 08-Nov-2021 03:00 PM | | **Document Download / Sale Start Date** | 28-Oct-2021 01:00 PM | **Document Download / Sale End Date** | 08-Nov-2021 01:00 PM | | **Clarification Start Date** | 29-Oct-2021 09:00 AM | **Clarification End Date** | 08-Nov-2021 01:00 PM | | **Bid Submission Start Date** | 29-Oct-2021 09:00 AM | **Bid Submission End Date** | 08-Nov-2021 01:00 PM | |  | |  |  | | |  |  |  | | --- | --- | --- | | https://arunachaltenders.gov.in/nicgep/images/leftcurve.png | **Tenders Documents** | https://arunachaltenders.gov.in/nicgep/images/rightcurve.png | |  | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **NIT Document** | |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  | | --- | --- | --- | --- | | **S.No** | **Document Name** | **Description** | **Document Size (in KB)** | | 1 | Tendernotice\_1.pdf https://arunachaltenders.gov.in/nicgep/images/certificate.png | notice | 330.54 | | | | **Work Item Documents** | |  |  |  |  |  | | --- | --- | --- | --- | --- | | **S.No** | **Document Type** | **Document Name** | **Description** | **Document Size (in KB)** | | 1 | Tender Documents | tenderdetail.pdf [Digital Signature](https://arunachaltenders.gov.in/nicgep/app;jsessionid=8FD0A5FF3199178C0E140E28AEC9E5A9.arngeps1?component=%24DirectLink_6&page=FrontEndTenderDetailsExternal&service=direct&session=T&sp=ZH4sIAAAAAAAAAF2RP2gUQRTG397l4PSSI54WigiCEBBkDqyEa0I8kItLEO5QJFhMbl82k%2BzOTmbenntBxDSKpFBQOwsLC8FgY2EpCIqFlWBj4x9sBTsLG2d3by%2BXbPnt9%2F3ee9%2Fs%2FoaK0dDyowGTos98VIxQeqgZShI0ZFc0Lgivl2nXIr3RIQzbUT8O7X%2FjCkMnl7%2B%2BvD93%2Fk0Jai7UPDR9LRSJSBI03HU%2B4M2AS7%2FZJS2k33Jh2hull3iIm3AbnAmtK7Zwf64dxSsB2lx97CFOsTmY7A1VQSsJj2B2guFG2eQpxWlt5Jkxwpd2oYuoqeOlYtmFspERwdGJZEcS%2Bqht%2BHCsgoh76C0MR%2B7pQmlzwvHAmETQTJVWogjqeZnFksp2PZvaWEpn%2BW13Xr9bPLvxb6oEThsqAx7EmOyzLcXhCuq7u09O1R5%2F3ykBJGr%2BxYdLr45t%2FSCoXkUtVgWmJ%2BevdHr8PHZafQ%2BTtbDz6%2BGnB2e%2B2VmLxaz0nEOQfZVHljJaGYmLgClvNat6JjdUly3zyB5z1E%2Fj57Pnf7fvXbDYzkGsM5l3%2BjbfyPJmM2A9EaIhHqq5418%2BOt23mAMkl5FJiuXTRlna6Nr6tnP5Op0opw3crFrarfc3xJ%2Fk3Oen8B%2BWsVJtyQIAAA%3D%3D) | tenderdocument | 3171.14 | | | |  | |  |  | | |  |  |  | | --- | --- | --- | | https://arunachaltenders.gov.in/nicgep/images/leftcurve.png | **Tender Inviting Authority** | https://arunachaltenders.gov.in/nicgep/images/rightcurve.png | |  | | |  |  | | --- | --- | | **Name** | Director APEDA | | **Address** | Urja Bhawan TT Marg Itanagar | |  | |  |  | | |