

**CENTRAL ELECTRICITY REGULATORY COMMISSION**  
**New Delhi**

**Petition No. 487/TT/2025**

Subject : Petition for truing up of the transmission tariff for the 2019-24 period and determination of the transmission tariff for the 2024-29 period for "315 MVA ICT-III at Nagarjunasagar sub-station with associated bay equipments" in the Southern Region under Section 62 read with Section 79(1)(d) of the Electricity Act, 2003 and under Regulation 15(1)(a) and Regulation 23 of the Central Electricity Regulatory Commission (Conduct of Business) Regulations, 2023 read with Central Electricity Regulatory Commission (Terms and Conditions of Tariff) Regulations, 2019 and Central Electricity Regulatory Commission (Terms and Conditions of Tariff) Regulations, 2024.

Petitioner : Power Grid Corporation of India Limited (PGCIL)

Respondents : Tamil Nadu Generation and Distribution Corporation Limited and Others

Parties Present : Shri Zafrul Hasan, PGCIL  
Shri Angaru Naresh Kumar, PGCIL  
Shri Vijay G., PGCIL  
Shri Yatin Kalra, PGCIL

Date of Hearing : **16.9.2025**

Coram : Shri Jishnu Barua, Chairperson  
Shri Ramesh Babu V., Member  
Shri Harish Dudani, Member  
Shri Ravinder Singh Dhillon, Member

**Record of Proceedings**

The present Petition has been filed for truing up of the transmission tariff for the 2019-24 period and the determination of the transmission tariff for the 2024-29 period. During the course of the hearing, the Petitioner's representatives briefed about the Petition and requested that the transmission tariff be allowed as claimed in the Petition.

2. After the hearing, the Commission directed the Petitioner to properly upload the tariff Excel format concerning the existing assets for the 2019-24 and 2024-29 tariff periods as per the prevailing Regulations within a week.

3. The Commission further directed the Respondents to file their respective replies, if not already filed, within a week, with a copy to the Petitioner, who may file the rejoinder, if any, within a week thereafter.



4. The Petition will be listed for hearing on **21.10.2025**.

**By order of the Commission**  
**Sd/-**  
**(T. D. Pant)**  
**Joint Chief (Law)**

