

**CENTRAL ELECTRICITY REGULATORY COMMISSION**  
**NEW DELHI**

**Petition No. 606/TT/2025**

Subject : Petition for truing up of transmission tariff for the 2019-24 and the determination of transmission tariff for the 2024-29 tariff period for the Combined Asset under "Transmission System associated with Common System associated with Coastal Energen Private Limited and Ind-Bharat Power (Madras) Limited LTOA Generation Projects in Tuticorin Area-Part-A" in the Southern Region.

Petitioner : Power Grid Corporation of India Limited (PGCIL).

Respondents : Tamil Nadu Generation and Distribution Corporation (TANGEDCO) and 15 Others.

Date of Hearing : **11.12.2025**

Coram : Shri Ramesh Babu V., Member  
Shri Harish Dudani, Member

Parties Present : Shri S. Vallinayagam, Advocate, TANGEDCO  
Shri Zafrul Hassan, PGCIL  
Shri Angaru Naresh Kumar, PGCIL  
Shri Piyush Awasthi, PGCIL  
Shri G. Vijay, PGCIL  
Shri Mukesh Bhakar, PGCIL  
Shri Arjun Malhotra, PGCIL

**Record of Proceedings**

During the course of the hearing, the representative of the Petitioner submitted that the instant Petition has been filed for truing up of transmission tariff for the 2019-24 tariff period and determination of the transmission tariff for the 2024-29 tariff period.

2. The representative for the Petitioner requested six (6) weeks' time to file the Revised Cost Estimate (RCE) for the transmission assets.
3. The Commission acceded to the request and directed the Petitioner to furnish the following information on an affidavit within two weeks, with a copy to the Respondents:
  - a. Revised Cost Estimate (RCE)-II for the Petition.
  - b. Detailed calculations of interest rates considered for each loan in Form-9C.



4. The Commission further directed the Respondent(s) to file their respective replies/written submissions/note of argument(s), if any, within a week with a copy to the Petitioner, who may file its rejoinder, if any, within a week, thereafter.

5. The above matters will be listed for further hearing on **19.3.2026 at 2.30 P.M.**

**By order of the Commission**  
**Sd/-**  
**(T.D. Pant)**  
**Joint Chief (Law)**

